

## Ancient Monuments and Archaeological Areas Act 1979

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application. You can complete and submit this form by email ([scheduledmonumentconsent@hes.scot](mailto:scheduledmonumentconsent@hes.scot)) or by post to Heritage Management Business Support, Historic Environment Scotland, Longmore House, Salisbury Place, Edinburgh, EH9 1SH.

### 1 Applicant name and address

|                               |                   |                   |        |                |          |
|-------------------------------|-------------------|-------------------|--------|----------------|----------|
| <b>Title</b>                  | Mr                | <b>First Name</b> | George | <b>Surname</b> | McBurnie |
| <b>Company / Organisation</b> | Scottish Canals   |                   |        |                |          |
| <b>Building No / Name</b>     | One               |                   |        |                |          |
| <b>Street</b>                 | Applecross Street |                   |        |                |          |
| <b>Town / City</b>            | Glasgow           |                   |        |                |          |
| <b>County / Region</b>        | North Lanarkshire |                   |        |                |          |
| <b>Postcode</b>               | G49SP             |                   |        |                |          |

### 2 Monument to which application applies

|                                        |                           |                 |                 |
|----------------------------------------|---------------------------|-----------------|-----------------|
| <b>Index no</b>                        | 11097                     | <b>Name</b>     | Union Canal     |
| <b>Local Authority</b>                 | Edinburgh                 | <b>Grid Ref</b> | E324287 N672600 |
| <b>Description of location of land</b> | Union Canal Waterway Wall |                 |                 |

### 3 Pre-application discussions

|                                                                                                                                       |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>Have you undertaken pre-application discussions with Historic Environment Scotland? (If yes, please give details below)</b>        | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> |
| Discussions with George Findlatter and Dr James Bruhn of Historic Environment Scotland. Includes e-mail, phone call and site meetings |                                                                  |

### 4 Summary of proposed works (max 20 words)

Install new sheet piles in front of the existing canal wall for a length 120 metres. Vegetation removal. Extending towpath setts.

### 5 Description of proposed works

Stabilising existing canal wall with piling with a separation layer  
 Extending the towpath setts down to canal wall  
 Removal of vegetation strip running along the edge of the canal wall

For a full description see 'Canal Wall Treatment, Provision of Moorings and Landscaping. Gibson Terrace to Viewforth Bridge Union Canal'

| 6 List of plans, drawings and other documents accompanying application (continue on separate sheet if necessary) |                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                     |                          |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|--------------------------|
| No                                                                                                               | Description                                                                                                                                                                                                                                                                                                                                                                                               | Reference | Document emailed                    | Document posted          |
| 1.                                                                                                               | Canal Wall Treatment, Provision of Moorings and Landscaping. Gibson Terrace to Viewforth Bridge Union Canal                                                                                                                                                                                                                                                                                               |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2.                                                                                                               | Fountainbridge Development Context and Strategy                                                                                                                                                                                                                                                                                                                                                           |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3.                                                                                                               | Boroughmuir High                                                                                                                                                                                                                                                                                                                                                                                          |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4.                                                                                                               | Canal View EDI Site                                                                                                                                                                                                                                                                                                                                                                                       |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.                                                                                                               | Canal View Freer Street Site<br>6. Hotel and Residential Freer Street View<br>7. Public Realm EDI Site<br>8. 1504 Fountainbridge Towpath Strategy 2016<br>9. 1504.L.D (94) 001 Detailed Layout Plan<br>10. 1504.L.D (94) 002 Details<br>11. 1504.L.G. (92) 000 Down Takings Location Plan<br>12. 1504.L.G. (92) 001 Overall Landscape Layout Plan<br>13. 1504.L.G. (92) 002 Overall Landscape Layout Plan |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

## 7 Nature Conservation – Protected Places and Species

**Will the proposed works affect any of the following:**

**Yes**      **No**

- |                          |                                     |                                     |
|--------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Site of Special Scientific Interest |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Special Protection Areas            |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Special Areas of Conservation       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | European Protected Species          |

**If Yes, please give details below**

N/A

**8 Other information relevant to application**

This type of wall construction was carried out in 2014 and consented by then Historic Scotland

**9 Declaration**

☒ I hereby apply for scheduled monument consent for the works described in this application and shown on the accompanying plans and drawings.

☒ I confirm that the information I have given on this form is true and accurate.

|                                                                                                         |                    |                  |                           |
|---------------------------------------------------------------------------------------------------------|--------------------|------------------|---------------------------|
| <b>Name</b>                                                                                             | George H. McBurnie | <b>Date</b>      | 5 <sup>th</sup> July 2016 |
| <b>On behalf of</b>                                                                                     | Scottish Canals    |                  |                           |
| Where an application is being dealt with by an agent to whom correspondence should be sent, state the:- |                    |                  |                           |
| <b>Name of Agent</b>                                                                                    | N/A                | <b>Tel No</b>    |                           |
| <b>Address</b>                                                                                          |                    |                  |                           |
|                                                                                                         |                    | <b>Post Code</b> |                           |