## Historic Environment Scotland Àrainneachd Eachdraidheil Alba

## e-Application for Scheduled Monument Consent

## **Ancient Monuments and Archaeological Areas Act 1979**

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application. You can complete and submit this form by email (<u>scheduledmonumentconsent@hes.scot</u>) or by post to Heritage Management Business Support, Historic Environment Scotland, Longmore House, Salisbury Place, Edinburgh, EH9 1SH.

| 1 Applicant name and ad  | dress  |  |
|--|--|--|
| Title Mc   | First Name Jo HN   | Surname FORBES - LEETH   |
| Company / Organisation   | DUNACHION ESTAT  |  |
| Building No / Name   | DUNK-HON LODGE   |  |
| Street   | KINCRALL   |  |
| Town / City  | TO THE PLANT OF THE PARTY OF TH | - to the same of t |
| County / Region Postcode   | ー ー ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・  |  |
| Postcode   | 61151 (Th  | And the second s |
| 2 Monument to which app  | olication applies  |  |
| Index no 937 Local Authority Wilship   | Name Dun   | Grid Ref NH 820 04-7   |
| Description of GREDEN  | DUNACHON LOOBE   |  |
| location of land   |  | 100 miles (100 miles ( |
| 3 Pre-application discussion Have you undertaken pre-application discussion Have you undertaken pre-application Scotland? (If yet Application からない かいしょう しょう しょう しょう しょう しょう しょう しょう しょう しょう | plication discussions with les, please give details below<br>\tau \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |
| 4 Summary of proposed v  | vorks (max 20 words)   |  |
| MOUESTONE 20M  | hother was worked  | barden to protect from Livestock   |
| 5 Description of proposed  | l works  |  |
| As above From pi   | ostibion A to B  |  |

Feb 2016

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|   | List of plans, drawings and other documents accompanying application (continue on separate sheet if necessary)   |   |                     |  |  |  |  |
|---|--|---|---------------------|--|--|--|--|
| No  | Description  | Reference   | Document emailed    | Document posted  |  |  |  |
| 1.  | Mas  |   |                     | N  |  |  |  |
| 2.  | Good ENGH image  |   |                     |  |  |  |  |
| 3.  | 074 410 617 5 9  |   |                     |  |  |  |  |
| 4.  |  |   |                     |  |  |  |  |
| 5.  |  |   |                     |  |  |  |  |
|   |  |   |                     |  |  |  |  |
| Nature Conservation – Protected Places and Species  |  |   |                     |  |  |  |  |
| Will the proposed works affect any of the following:  |  |   |                     |  |  |  |  |
| Tes   | Yes No   |   |                     |  |  |  |  |
| H   | Site of Special Scientific Interest  |   |                     |  |  |  |  |
| H   | Special Protection Areas Special Areas of Conservation   |   |                     |  |  |  |  |
| H   | ·  |   |                     |  |  |  |  |
| If Voc  |  |   |                     |  |  |  |  |
| If Yes, please give details below   |  |   |                     |  |  |  |  |
|   |  |   |                     | and the state of   |  |  |  |
|   |  |   |                     | A pro Primario   |  |  |  |
|   | The state of the s |   |                     |  |  |  |  |
| 8 (   | Other information relevant to applica  | ition   |                     |  |  |  |  |
|   |  |   |                     |  |  |  |  |
| STONE MOVED WIGH VERDER CONSUME IN 2000/2003  |  |   |                     |  |  |  |  |
|   |  |   |                     | OUT OF THE PARTY O |  |  |  |
|   |  |   |                     |  |  |  |  |
| 9 D   | eclaration   |   |                     |  |  |  |  |
|   |  |   |                     |  |  |  |  |
| hereby apply for scheduled monument consent for the works described in this application and             |  |   |                     |  |  |  |  |
| shown on the accompanying plans and drawings.   |  |   |                     |  |  |  |  |
| I confirm that the information I have given on this form is true and accurate.                          |  |   |                     |  |  |  |  |
| Name S. FORBEL-LESSIN Date 22 April 2015  |  |   |                     |  |  |  |  |
| On behalf of J. For BEI-LEITH   |  |   |                     |  |  |  |  |
| Where an application is being dealt with by an agent to whom correspondence should be sent, state the:- |  |   |                     |  |  |  |  |
|   | ne of Agent  | Tel No  | •                   |  |  |  |  |
| ITAI  | Address  | 161 NO  | <b>4</b> . J        |  |  |  |  |
|   | Addi Ood   | and the second control of the second | n gamana and a said |  |  |  |  |
|   |  | Post Code   | 9                   |  |  |  |  |